

# PUBLIC NOTICE

Federal Communications Commission  
445 12<sup>th</sup> St. S.W.  
Washington, D.C. 20554

News media Information 202/ 418-0500  
Fax-On-Demand 202/418-2830  
Internet: <http://www.fcc.gov>  
<ftp.fcc.gov>

---

**Released: June 17, 2002**

## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **June 11, 2002**. For your reference, a public notice released November 22, 2000, briefly describes the most commonly listed docket numbers; this notice can be found at the FCC's Internet website as cited above. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara Lowe, Office of the Secretary, at (202) 418-0310.

( 2 of 3 )

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/11	OnStar Corporation	Wireless Telecommunications Bureau	X		CC 94-102

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/11	Alliance of Independent Rural Telephone Companies	Federal- State Joint Board		X	CC 96-45
6/11	American Public Communications Council	Federal-State Joint Board	X		
6/11				X	
6/11	National Telecommunications Cooperative Association	Cmsr. Abernathy Cmsr. Copps Cmsr. Martin Federal-State Joint Board		X	
				X	
				X	
				X	
6/11	Dickey Rural Telephone Cooperative et al.	Secretary		X	
6/11	South Dakota Public Utilities Commission	Federal-State Joint Board	X		CC 96-45
6/11	Coalition for Sustainable Universal Service et al.	Ofc. of Cmsr. Abernathy Cmsr. Martin	X X		CC 98-171
					CC 90-571
					CC 92-237
					CC 99-200
					CC 95-116
					CC 98-170
6/11	Verizon	Enforcement Bureau		X	CC 96-150
6/11	Local and State Government Advisory Committee	Consumer and Governmental Affairs Bureau		X	CC 00-185
6/11	Iridium Satellite LLC	Cmsr. Copps	X		
6/11		Cmsr. Martin	X		
6/11		International Bureau	X		
6/11	RADAR Members	Ofc. of Chairman Powell	X		ET 01-278
		Ofc. of Cmsr. Abernathy	X		
		Ofc. of Cmsr. Copps	X		
		Ofc. of Cmsr. Martin	X		
6/11		Ofc. of Engineering and Technology	X		
6/11	Hughes Network Systems, Inc.	Ofc. of Cmsr. Copps	X		
6/11	Verizon Wireless	Ofc. of Cmsr. Abernathy	X		WT 01-316 CC 01-92

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
6/11	AT&T	Secretary		X	CC 01-338
6/11	Verizon	Wireline Competition Bureau		X	CC 01-338 CC 96-98 CC 98-147
6/11	EchoStar Communications Corporation	Ofc. of General Counsel Ofc. of plans and Policy Media Bureau		X X X	CS 01-348
6/11	Verizon	Secretary		X	WC 02-67
6/11	WorldCom, Inc.	Ofc. of Chairman Powell Ofc. of Abernathy Ofc. of Cmsr. Martin	X X X		
6/11		Ofc. of Cmsr. Copps	X		
	<b>Request to withhold document from public inspection</b>				WC 02-67
6/11	MetTel	Secretary		X	
6/11	Verizon			X	
Non-docketed proceedings					
6/11	San Carlos Apache Telecommunications Utility, Inc.	Wireless Telecommunications Bureau	X		AUC-02-44

- FCC -